

# ARIZONA DISTRICT JAMBOREE

JUNE 24<sup>th</sup> THROUGH JUNE 26<sup>th</sup>, 2011



**CEDAR CREEK CAMP GROUNDS  
APACHE INDIAN RESERVATION**

**ALL DISCOVERY, ADVENTURE, EXPEDITION RANGERS**

**ALSO, RANGER KIDS (GRADES K TO 2<sup>ND</sup>)**

**IF ACCOMPANIED BY A MALE ADULT**

**FATHER OLDER BROTHER, UNCLE, GUARDIAN**

**MUST REMAIN WITH THE CHILD**



*(THIS IS A WEEKEND MEMORIES ARE MADE FROM. PLEASE ENCOURAGE YOUR SON TO ATTEND AND ATTEND YOURSELF IF POSSIBLE. SORRY BUT NO LADIES CAN STAY OVERNIGHT IN CAMP. MOTEL AVAILABLE IN WHITERIVER.)*

**ON JUNE 24<sup>th</sup>, REGISTRATION**

**WILL BE FROM 7:00 AM TO 8:30 AM**

**NORTH PARKING LOT FAMILY LIFE CENTER**



**LEAVING FROM PHOENIX FIRST JUNE 24<sup>th</sup>, 9:00 AM**

**NORTH PARKING LOT, FAMILY LIFE CENTER**



**RETURNING TO PHOENIX FIRST JUNE 26<sup>th</sup>, 6:00 PM**

**NORTH PARKING LOT, FAMILY LIFE CENTER**

## NOTE TO PARENTS

**PLEASE MAKE SURE YOUR SON HAS EATEN BEFORE ARRIVING FOR REGISTRATION  
PLEASE MAKE SURE HE HAS HIS PERMISSION SLIP, MONEY, AND MEDICAL  
CONSENT FORM BEFORE YOU LEAVE**

**A FEE OF \$45.00 PER BOY OR ADULT, WITH A MAXIMUM OF \$90.00 PER FAMILY, IS  
REQUESTED. THIS WILL HELP PAY FOR REGISTRATION, FOOD, AND  
TRANSPORTATION.**

***IF THERE IS A HARDSHIP PAYING FOR THIS JAMBOREE, PLEASE COME TO THE  
OFFICE AND COMPLETE A HARDSHIP FORM. PAYMENT CAN BE MADE OVER A PERIOD  
OF TIME OR BY WORKING OFF THE FEE/S.***

# **BRING A SACK LUNCH FRIDAY**

## **REGISTRATION DEADLINE**

THE LAST NIGHT FOR REGISTRATION WILL BE WEDNESDAY NIGHT, JUNE 15<sup>th</sup>. THERE WILL BE NO EXCEPTIONS UNLESS PRIOR PERMISSION IS OBTAINED FROM COMMANDER, GAYLE JARRELL. A CHECK, MONEY ORDER, OR CASH SHOULD BE ATTACHED TO THE REGISTRATION SLIP.

**GUESTS:** BOYS WILL BE ALLOWED TO INVITE ONE (1) GUEST TO THE JAMBOREE. HE WILL HAVE TO FILL OUT AN APPLICATION ALONG WITH A SIGNED MEDICAL CONSENT FORM. A \$45.00 FEE WILL ALSO BE REQUESTED OF ALL GUESTS.

AS IN THE PAST, THERE WILL BE MANY EVENTS TO COMPETE IN AS THIS IS A DISTRICT JAMBOREE. AN EXCITING AND CHALLENGING MESSAGE WILL BE GIVEN TO ALL IN ATTENDANCE BY OUR GUEST SPEAKER STEVE SCHULTZ FROM THE NATIONAL ROYAL RANGER OFFICE.

PLEASE REMEMBER TO PRAY FOR THE CAMP AND ALL CAMPERS AS WE PREPARE TO WORSHIP GOD AND SEEK HIS WILL.

## **MEDICATIONS:**

A SIGNED NOTE FROM A PARENT WITH FULL INSTRUCTIONS MUST ACCOMPANY MEDICINE/S. THERE WILL BE NO EXCEPTIONS.

A CURRENT, UP-TO-DATE SIGNED MEDICAL CONSENT FORM MUST BE ON FILE WITH THE RANGER OFFICE. AGAIN, NO EXCEPTIONS. WITHOUT IT, YOUR SON CANNOT GO WITH US TO THE JAMBOREE.

IF THERE ARE ANY QUESTIONS IN REGARDS TO THIS JAMBOREE OR THE INFORMATION CONTAINED IN THIS FLIER, PLEASE CONTACT YOUR SON'S COMMANDER. IF ANY PART OF THIS LETTER IS NOT CLEAR OR YOU WOULD LIKE TO DISCUSS IT WITH ME FURTHER, PLEASE CALL:  
COMMANDER GAYLE JARRELL @ 602-882-3247.

IN THE PAST, WE HAVE HAD PROBLEMS WITH BOYS BRINGING SNACKS TO THE JAMBOREE WITH THEM. A SNACK BAR WILL BE AVAILABLE AS WELL AS FREQUENT MEALS. PLEASE LIMIT THEIR SPENDING MONEY TO NO MORE THAN \$10.00. THANK YOU FOR YOUR COOPERATION IN THIS MATTER.



## THINGS TO BRING:

- ROYAL RANGER UNIFORM  
(IF YOU HAVE ONE)
- ONE (1) COMPLETE CHANGE OF CLOTHES  
(FOR RETURN HOME TRIP)
- ADDITIONAL CLOTHES FOR AT LEAST ONE CHANGE WHILE AT CAMP
- WARM JACKET, GLOVES, BALL CAP OR STOCKING CAP
- THERMAL UNDERWEAR FOR THE *COLD NIGHTS AND MORNINGS* (WE WILL BE AT 8200 FEET SO IT WILL GET COLD)
- SLEEPING BAG (*good to 20 degrees*) OR BED ROLL, AND A PILLOW  
(EXTRA BLANKETS, JUST IN CASE)
- THE HOLY BIBLE, (*NIV*)
- ADVENTURES IN CAMPING HANDBOOK
- YOUR AGE GROUP HANDBOOK
- CANTEEN OR WATER BOTTLE
- EXTRA SHOES OR BOOTS FOR HIKING, 2 PAIR OF SOCKS
- TOWEL, WASHCLOTH, SOAP, TOOTHBRUSH, TOOTHPASTE, COMB OR BRUSH

## THINGS NOT TO BRING:

- LOOSE MATCHES  
(EXCEPT IN SURVIVAL KITS)
- OIL BURNING LANTERNS
- SHEATH KNIVES  
(A POCKET KNIFE IS OK IF TOOL CRAFT TEST HAS BEEN TAKEN)
- HATCHETS
- RADIOS, WALKMANS, EARPHONES, IPAD, ETC.
  - VIDEO GAMES OF ANY SORT
- BASEBALL OR COLLECTOR TYPE CARDS

Attach Funds Here

# ARIZONA DISTRICT JAMBOREE PERMISSION SLIP

MY SON: \_\_\_\_\_

HAS PERMISSION TO ATTEND THE  
ARIZONA DISTRICT JAMBOREE  
ON JUNE 24<sup>TH</sup>, THRU JUNE 26<sup>TH</sup>, 2011

BIRTHDAY: \_\_\_\_\_ CURRENT GRADE: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

CITY/ZIP: \_\_\_\_\_

PHONE NUMBER (HOME): \_\_\_\_\_

PARENT WORK NUMBER: \_\_\_\_\_

PARENT CELL PHONE: \_\_\_\_\_

ALTERNATE PHONE NUMBER: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_





